

# AGENDA

# HIGHLAND ARTS COUNCIL MEETING

# April 11, 2018 - 6:00 p.m.

COUNCIL Highland City Hall ~ 5400 W Civic Center Dr. ~ Highland, UT 84003

# HIGHLAND ARTS COUNCIL MISSION STATEMENT: OUR PURPOSE IS TO PROMOTE AND PROVIDE ENRICHMENT TO ALL THE ARTS FOR ALL AGES IN OUR COMMUNITY

CALL TO ORDER/ROLL CALL:	Shauna Larson (Chairman)	
☐ Kelly Gummow	☐ KeriLynn Lenhart	☐ Ellen Burns
☐ Julie Tapusoa	☐ Shauna Larson	☐ Kathy Castleton
☐ Aerin Burns	<ul><li>Linda Littlefield</li></ul>	☐ Kurt Ostler (CC Rep)

#### **CHAIRMAN ISSUES:**

- Fundraising and Donations
- Grant Writing
- We are On Hold for Sponsorships
- Prepare for Flower Planting
- · Art Club and Classes
- Bank Statement and Projected Expenses
- Plan to Clean up CC Outside

## PROJECT UPDATES:

- Classes
- Fundraising
- Art Classes
- Plays and Theatre Workshop
- Upgrade Art Show
- Theatre Display in the CC
- Workshops
- Art Club
- Concerts
- Art Show Silent Auction
- Pottery Demo and Artist Painting Display
- Plan to Raise Money for Bell Chime Choir
- Plan to Add Concert and Regular Mics to Equipment Supply

### **DISCUSSION ITEMS:**

- 1. Kids Art Classes on Monday at 3 pm and Adult Classes at 10 am on Mondays
- 2. Fundraising Events and Advertising, Grants
- 3. Director Reports
  - a. Kathy Castleton Theatre
  - b. Linda Littlefield Art Club and Graphics
  - c. Ellen Burns City Requests and UVCP Workshop
  - d. KeriLynn Lenhart Children's Choir Concert
  - e. Aerin Burns New Additions to Art Show and Highland Fling Parade Float
  - f. Jordana Theatre Workshop
- 4. Any items from our City Council Representative, Kurt Ostler

**NEXT BOARD MEETING:** May 2 at 6 pm at the City Building

### **ADJOURNMENT:**

In accordance with Americans with Disabilities Act, Highland City will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the City Recorder at (801) 772-4505 at least three days in advance of the meeting.

## **ELECTRONIC PARTICIPATION**

Members of the Arts Council may participate electronically via telephone, Skype, or other electronic means during this meeting.

#### **CERTIFICATE OF POSTING**

I Cindy Quick, the duly appointed City Recorder certify that the foregoing agenda was posted in three public places within Highland City limits. The agenda was also posted at the principal office of the public body, on the Utah State website (<a href="http://pmn.utah.gov">http://pmn.utah.gov</a>) and on Highland City's website (<a href="http://pmn.utah.gov">www.highlandcity.org</a>).

Please note the order of agenda items are subject to change in order to accommodate the needs of the Committee, staff and the public.

Posted and dated this 9th day of April, 2018

Cindy Quick, CMC City Recorder