



# AGENDA

## HIGHLAND ARTS COUNCIL MEETING

**Wednesday, February 1, 2023**  
**6:00 p.m.**  
Highland City Community Center  
5378 W 10400 N  
Highland, Utah 84003  
(801) 891-7183

**HIGHLAND ARTS COUNCIL MISSION STATEMENT: OUR PURPOSE IS TO PROMOTE AND PROVIDE ENRICHMENT FOR ALL THE ARTS FOR ALL AGES IN OUR COMMUNITY**

**CALL TO ORDER/ROLL CALL:** Shauna Larson (Chairman)

- |  |  |
|--|--|
| <input type="checkbox"/> KeriLynn Lenhart                  | <input type="checkbox"/> Kelly Gummow  |
| <input type="checkbox"/> Ellen Burns                       | <input type="checkbox"/> Carol Hadlock |
| <input type="checkbox"/> Elaine Roundy                     | <input type="checkbox"/> Phoebe Hall   |
| <input type="checkbox"/> Linda Littlefield                 |  |
| <input type="checkbox"/> Sarah Petersen (City Council Rep) |  |

**Open and Public Meeting Training:** Stephannie Cottle, City Recorder

**Chairman Issues:** Easter Egg Hunt, Miscellaneous Spring Events, Plans for Art Show at Fling, Update on School Rentals for Choirs.

**Project Updates:** Community Center upgrades

**Discussion Items:**

1. Director Reports
  - Children's Choir: KeriLynn Lenhart
  - Art Club and Graphics: Linda Littlefield
  - Christmas & Easter Event: Carol Hadlock
  - City Requests: Sarah Petersen
  - Shakespeare & Youth Theatre: Ellen Burns
  - Website: Phoebe Hall
  - Crochet: Kelly Gummow

Next Board Meeting: March 1, at 6 pm at the Community Center Building

**Adjournment:**

**CERTIFICATE OF POSTING**

The undersigned duly appointed City Recorder does hereby certify that on this 30<sup>th</sup> day of January, the above agenda was posted at the principle office of the public body, on the Utah Public Notice Website (<http://pnn.utah.gov>) and Highland City website ([www.highlandcity.org](http://www.highlandcity.org)).

Stephannie Cottle, CMC, City Recorder

- In accordance with the Americans with Disabilities Act, Highland City will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the City Recorder at 801-772-4505, at least 3 days in advance to the meeting.
- The order of agenda items may change to accommodate the needs of the Committee, the staff, and the public.
- This meeting may be held electronically to allow one or more of the Committee Members to participate.

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL HIGHLAND COMMITTEE MEETINGS.