



# AGENDA HIGHLAND ARTS COUNCIL MEETING

**September 1, 6:00 p.m.**  
Highland City Community Center  
5378 W 10400 N, Highland, Utah 84003  
(801) 772-4523

**HIGHLAND ARTS COUNCIL MISSION STATEMENT: OUR PURPOSE IS TO PROMOTE AND PROVIDE ENRICHMENT FOR ALL THE ARTS FOR ALL AGES IN OUR COMMUNITY**

**CALL TO ORDER/ROLL CALL:** Shauna Larson (Chairman)

- |  |   |
|--|---|
| <input type="checkbox"/> KeriLynn Lenhart  | <input type="checkbox"/> Kurt Ostler (City Council Rep) |
| <input type="checkbox"/> Ellen Burns       |   |
| <input type="checkbox"/> Elaine Roundy     |   |
| <input type="checkbox"/> Jordana Burns     | <input type="checkbox"/> Kelly Gummow                   |
| <input type="checkbox"/> Linda Littlefield |   |

**CHAIRMAN ISSUES:** Intorduction of candidates (Kathy Handing, Phoebe Hall and Nicole Bartholomew) for Art Board and presentation of fall events.

**DISCUSSION ITEMS:**

1. Each director report, Childrens Choir by KeriLynn, Art Classes Shauna Youth Theatre by Ellen and Jordana, Linda Art Club and Graphics, any City requests, Kurt, Input from Elaine and ideas for Art Show for next year,

Next Board Meeting: , Oct 6 at 6 pm at the Community Center Building

**ADJOURNMENT:**

CERTIFICATE OF POSTING

The undersigned duly appointed City Recorder does hereby certify that on this 30<sup>st</sup> day of August, 2021, the above agenda was posted in three public places within Highland City limits. Agenda also posted on State (<http://pmn.utah.gov>) and City websites ([www.highlandcity.org](http://www.highlandcity.org)).

Stephannie Cottle, City Recorder

- In accordance with the Americans with Disabilities Act, Highland City will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the City Recorder at 801-772-4505, at least 3 days in advance to the meeting.
- The order of agenda items may change to accommodate the needs of the Committee, the staff and the public.
- This meeting may be held electronically via telephone to permit one or more of the Committee Members to participate.

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL HIGHLAND COMMITTEE MEETINGS.**