



# AGENDA HIGHLAND ARTS COUNCIL MEETING

September 7, 2022

6:00 p.m.

Highland City Community Center  
5378 W 10400 N, Highland, Utah 84003  
(801) 756-5751

**HIGHLAND ARTS COUNCIL MISSION STATEMENT: OUR PURPOSE IS TO PROMOTE AND PROVIDE ENRICHMENT FOR ALL THE ARTS FOR ALL AGES IN OUR COMMUNITY**

**CALL TO ORDER/ROLL CALL:** Shauna Larson (Chairman)

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| <input type="checkbox"/> KeriLynn Lenhart                  | <input type="checkbox"/> Kelly Gummow  |
| <input type="checkbox"/> Ellen Burns                       | <input type="checkbox"/> Carol Hadlock |
| <input type="checkbox"/> Elaine Roundy                     | <input type="checkbox"/> Phoebe Hall   |
| <input type="checkbox"/> Jordana Burns                     |  |
| <input type="checkbox"/> Linda Littlefield                 |  |
| <input type="checkbox"/> Sarah Petersen (City Council Rep) |  |

**CHAIRMAN ISSUES:** Fall Events, Fundraising, New events and Holiday Craft Fair, Hanging of Art at City Hall

**DISCUSSION ITEMS:**

1. Approval of Meeting Minutes - June 8, 2022 and July 6, 2022
2. Director's Reports: Children's Choir by KeriLynn, Art Classes by Shauna, Youth Theatre and regular Theatre update and Shakespeare by Ellen and Jordana, Art Club and Graphics by Linda, City requests by Sarah, Input from Elaine and ideas for Art Show for next year, Phoebe-Social Media Update, Carol-Christmas Event and Quilting?, Kelly Crocheting Class.

Next Board Meeting: October 5 at 6 pm at the Community Center Building

**ADJOURNMENT:**

CERTIFICATE OF POSTING

The undersigned duly appointed City Recorder does hereby certify that on this 30th day of August, 2022, the above agenda was posted at the place of the public body, on the Utah State Public Notice Website (<http://pnm.utah.gov>) and Highland City website ([www.highlandcity.org](http://www.highlandcity.org)).

Stephannie Cottle, City Recorder

- In accordance with the Americans with Disabilities Act, Highland City will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the City Recorder at 801-772-4505, at least 3 days in advance to the meeting.
- The order of agenda items may change to accommodate the needs of the Committee, the staff and the public.
- This meeting may be held electronically via telephone to permit one or more of the Committee Members to participate.

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL HIGHLAND COMMITTEE MEETINGS.**